

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R12/11-04) Indiana Election Commission (IC 3-9-5-14)

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? No COMMITTEE INFORMATION 1. Full name of committee (as on Statement of Organization) Check if this is a new name Friends of David George 2. Acronym or abbreviated name, if any 3. Committee telephone number 317)594-9310 4. Mailing address (address where all campaign finance correspondence is received) Check if this is a new address 545 Conner Creek Drive 5. City, state, ZIP code 6. Party affiliation (if applicable) Fishers, IN 46038 Republican CANDIDATE INFORMATION (For Candidate's Committees Only) 7. Full name of candidate (include any nickname) 8. Party affiliation or if independent candidate Republican David C. George 9. Office sought (Include district number, if any. Not required for exploratory committee.) 10. County of residence Hamilton Fishers Town Council, District 5 TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention Post-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization) 12. Reporting Period: **COLUMN A COLUMN B** This Period Year to Date From: Jan 2006 Through: Dec 2006 0 13. Cash on hand and investments at the beginning of this reporting period. 14. Cash on hand and investments January 1, current year. 0 **CONTRIBUTIONS AND RECEIPTS** (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) 0 0 0 15b. Unitemized 0 15c. Add lines 15a and 15b in both columns SUBTOTAL 0 0 Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL 0 0 **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) 0 0 0 0 17b. Unitemized 17c. Add lines 17a and 17b in both columns SUBTOTAL 0 Đ 0 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL 0 Debts OWED BY the committee (use Schedule D) 20. Debts OWED TO the committee (use Schedule E) 0

CERTIFICATION

FOR OFFICE USE ONLY

Signature on File